



51<sup>st</sup> Annual Midwest School Social Work Fall Conference and Meeting

# Call for Workshop Proposals

Inspire. Motivate. Engage. Lead.

October 17-20, 2018 | Clayton, Missouri



**Title of Workshop:** \_\_\_\_\_

Attach a presenter(s) resume(s) and workshop description of not more than 100 words that can be used as an abstract for the conference brochure as well as three goals and learning objectives. Presentations that feature evidence based practice, contemporary educational frameworks, or direct practice based are particularly desirable. Please note the number of breakout workshops is limited.

**Brief Description of Workshop:** \_\_\_\_\_

**Check all that apply:**

- Length of Workshop     2 hours                       3 hours                       5 hours
- Target Audience       Mental Health Spec.       School Leaders           Other School Personnel
- School Level           Early Childhood           Elementary               Middle School           High School
- Practice Level         Beginning                   Experienced               Clinical                   Case Management
- Presentation Style    Lecture                       Panel                       Experiential
- Days You Can Present  Wed, 10/17/18               Thurs, 10/18/18         Friday, 10/19/2018
- Prior Experience      Never presented           Lecture                       Panel

Please describe, indicate for whom and when: \_\_\_\_\_

- Anticipated A/V equipment needs (if any):     Laptop                       Projector                   Internet
- Will participants earn a certificate or specialization from this workshop?     Yes                           No
- Will you attend the rest of the conference?     Yes                           No

*\*Please plan to bring copies of handout(s) and/or presentation slides. Speakers are welcome to attend any other speakers/keynotes and get CEU's for FREE. They will be given a discount code for free registration. \*You must register for the conference to receive/participate in Conference activities. Resume and/or vitae required from all presenters.*

Primary Presenter: \_\_\_\_\_ Degree/Credentials: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Additional Presenter: \_\_\_\_\_ Degree/Credentials: \_\_\_\_\_

Email: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Additional Presenter: \_\_\_\_\_ Degree/Credentials: \_\_\_\_\_

Email: \_\_\_\_\_ Position/Title: \_\_\_\_\_

**PROPOSAL DEADLINE: March 1, 2018**

Submit all requested items to: Kim Harrelson at [sswam@sswam.org](mailto:sswam@sswam.org) or 10 Berry Hill Ct, St. Charles, MO 63303  
SSWAM is unable to pay for conference presentations. Thank you for your interest, notification of selection will be distributed by April 30, 2018.